

UNOFFICIAL COPY



After Recording Return To:
ITASCA BANK & TRUST CO.
308 W. IRVING PARK ROAD
ITASCA, IL 60143

Doc#: 0709239051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2007 09:20 AM Pg: 1 of 1

Prepared By:
Jack Mensching
Itasca Bank & Trust Co.
308 W. Irving Park Road
Itasca, IL 60143



SATISFACTION

Loan #899779677

Du Page, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOME OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. holder of a certain mortgage, made and executed by **JASON S. CHOCHOLA AND MOIRA A. MC NELLIS-CHOCHOLA**, originally to ITASCA BANK & TRUST CO., in the County of **COOK**, and the State of Illinois, Dated: April 3, 2006 Recorded: April 24, 2006 as Instrument No.: **0611404127**, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: **PARCEL 1: UNIT 3 IN THE 1056 NORTH PAULINA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BLOCK 6 IN JOHNSTON AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OR CONDOMINIUM, RECORDED AS DOCUMENT 0600927062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0600927062.

Permanent Real Estate Index Number(s): **07-06-410-028**

Property Address: **1056 N. PAULINA #3, CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, have duly executed the foregoing instrument.

ITASCA BANK & TRUST CO.
On March 12, 2007

By:
Its: **GARY J. HOGER
SENIOR VICE PRESIDENT**

By:
Its: **GAIL S. GIANFORTE
ASSISTANT VICE PRESIDENT**

STATE OF Illinois
COUNTY OF Du Page

I, the Undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GARY J. HOGER** personally known to me to be the **SENIOR VICE PRESIDENT OF ITASCA BANK & TRUST CO.** Corporation, and **GAIL S. GIANFORTE** personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **SENIOR VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this March 12, 2007

Notary Public



SV
PI
SKV
66 Initials
M
L