



0709239154

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

Doc#: 0709239154 Fee: \$19.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2007 02:17 PM Pg: 1 of 5

CONTRACTOR'S CLAIM FOR AND NOTICE OF MECHANICS' LIEN

The undersigned lien claimant, Anchor Mechanical, Inc. ("Claimant" or "Lien Claimant") having its principal place of business at 406 North Aberdeen, in Chicago, IL, County of Cook, State of Illinois, hereby claims a mechanics' lien pursuant to 770 ILCS 60/1 et. seq. on the below-described "Premises" against Northern Realty (hereinafter "Owner") and Baird & Warner Management Group LLC, ("Authorized Agent") for the property located at 1500 South Busse Road, Mount Prospect, IL 60056, and any other interested persons and states:

1. That, on information and belief, on or about January 3, 2006 through the present Owner owned the following described land in the County of Cook, State of Illinois to wit:

Permanent Real Estate Index Number:
Legal Description: See Attached

2. That on or about January 3, 2006 the Claimant entered into a contract (the "Contract") with Owner, through its Authorized Agent, to provide various construction, removal, installation and HVAC labor and material to Owner and/or Owner's authorized agent to be installed on the Premises and to benefit the Premises. Thereafter, at the Owner's request, or one who was authorized and knowingly permitted by Owner, Claimant agreed to perform and furnish additional work, labor, services and material for the Premises.

3. That the Lien Claimant has fully performed all work required under the Contract with the knowledge and consent of the Owner and/or Owner's Authorized Agent, and said work has been accepted by the Owner's Authorized Agent without dispute. The Owner authorized the Authorized Agent to enter into the Contract and/or knowingly permitted its agent to enter into the Contract for the improvement of the Real Estate. The Owner, directly, and/or through its Authorized Agent permitted the Lien Claimant access to the premises to perform the work necessary to fully complete the Contract.

4. Claimant last performed work under the Contract on or about March 28, 2007. Owner and/or Authorized Agent has breached the contract by failing to pay the Lien Claimant for money justly due Lien Claimant under the contract when the same

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should have been paid. Claimant had furnished and performed work, labor, materials and services to the Value of Forty Thousand Six Hundred Sixty Four Dollars and 46/100 (\$40,664.46), all of which was incorporated into the Premises and constitutes a valuable improvement thereof.

5. That the Lien Claimant is entitled to its construction labor and material charges in the sum of \$40,664.46 pursuant to the terms of the Agreement between the Claimant and the Authorized Agent for which the Owner benefited.

6. That the balance due and owing to the Lien Claimant after applying all just credits and payments is the sum of Forty Thousand Six Hundred Sixty Four Dollars and 46/100 (\$40,664.46), with interest, and/or statutory interest and attorneys' fees, for which the claimant CLAIMS A LIEN ON SAID PREMISES, LAND, AND IMPROVEMENTS.

ANCHOR MECHANICAL, INC.

By: 

Michael Rosner, president

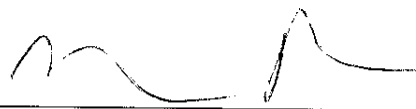
**This document was prepared by,
And after recording should be returned to,
John J. Conway, Esq. of
Sullivan, Hincks & Conway
120 West 22nd Street, Suite 100
Oak Brook, IL 60523
(630) 573-5021**

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AFFIDAVIT

STATE OF ILLINOIS)
)SS
 COUNTY OF DuPAGE)

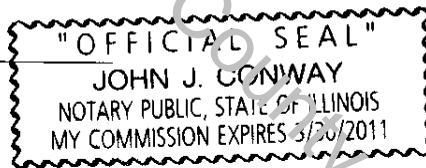
This affiant being first duly sworn on oath, deposes and states, that he is the president of Anchor Mechanical, Inc. the lien claimant, that he has read the above and foregoing lien claim; that he has knowledge of the contents thereof and that the same is true.



 Anchor Mechanical, Inc.

SUBSCRIBED AND SWORN
 to before me this 30th day
 of March 2007.


 Notary Public



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LEGAL DESCRIPTION

Common Street Address: 1500 Busse Road, Mount Prospect, IL 60056

P.I.N. 08-15-400-111-0000

08-15-400-111-1001

08-15-400-111-1011

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UNOFFICIAL COPY**08-15-400-111**

Dover Park Condo per Declaration Document #0530534136 and Amended per Document #0535632000:

That part of Lot 2 in Edward Busse's Division of part of the NE 1/4 of Section 22 and the SE 1/4 of Section 15, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows:

Beginning on East line 759.54 ft. South of North line; thence continuing South along East line, 697.58 ft.; thence North 100° 27' 30" W, 591.83 ft.; thence North 799.61 ft.; thence East 582.03 ft. taken as a tract, described as follows: Commencing at the NW corner of said tract; thence South 687.14 ft.; thence East 341.1 ft. to the Point of Beginning; thence North 10° 23' 50" West, 13.8 ft.; thence North 79° 16' 58" East 10.04 ft.; thence North 10° 43' 2" West, 23.86 ft.; thence North 77° 44' 9" East, 12.13 ft.; thence North 10° 28' 56" West 8 ft.; thence North 79° 34' 24" East 106.49 ft.; thence South 10° 25' 36" East 8 ft.; thence North 79° 34' 24" East 9.33 ft.; thence South 2° 38' 28" East 11.95 ft.; thence South 10° 1' 17" East 11.85 ft.; thence North 79° 58' 43" East 9.73 ft.; thence South 10° 3' 28" East 14.22 ft.; thence South 79° 31' 33" West 145.81 ft. to Point of Beginning

and also

That part commencing at the NW corner of said tract; thence South 417.05 ft. to the Point of Beginning; thence South 89° 26' 52" East 22.61 ft.; thence South 0° 2' 31" West 131.27 ft.; thence South 89° 41' 14" West 22.38 ft.; thence North 0° 3' 28" West 131.61 ft. to Point of Beginning

and also

That part commencing at the NW corner of said tract; thence North 89° 31' 32" East 532.02 ft.; thence South 466.65 ft.; thence West 23.91 ft. to the Point of beginning; thence South 0° 2' 36" East 184.18 ft.; thence South 89° 30' 12" West 20.41 ft.; thence North 0° 5' 25" West 9.7 ft.; thence South 89° 54' 35" West 17.46 ft.; thence North 2° 38' 28" West 11.95 ft.; thence North 0° 1' 19" East 4.29 ft.; thence North 89° 58' 41" West 8 ft.; thence North 0° 1' 19" East 135.2 ft.; thence North 79° 31' 19" East 8.14 ft.; thence North 7° 38' 3" West 12.39 ft.; thence North 89° 52' 10" East 17.03 ft.; thence North 0° 7' 50" West 9.21 ft.; thence North 89° 22' 42" East 22.88 ft. to Point of Beginning

and also

That part commencing at the NW corner of said tract; thence South 516.09 ft.; thence East 340.49 ft. to the Point of Beginning; thence North 10° 27' 53" West 39.73 ft.; thence North 78° 23' 58" East 11.97 ft.; thence North 10° 22' 47" West 6 ft.; thence North 79° 28' 16" East 131.38 ft.; thence South 10° 55' 21" East 11.65 ft.; thence South 79° 28' 16" West 9.83 ft.; thence South 10° 31' 44" East 14.05 ft.; thence South 7° 38' 3" East 12.39 ft.; thence South 79° 31' 19" West 14.82 ft.; thence South 10° 28' 41" East 8 ft.; thence South 79° 31' 19" West 118.21 ft. to Point of Beginning.

