

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0709347077 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 07:59 AM Pg: 1 of 3

Loan No. 20129557

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELFEGA SALAZAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 2005, and recorded on April 21, 2005, in Volume/Book Page Document 0511105165 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-13-210-022
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5616 S ARTESIAN AVE., CHICAGO, IL, 60629

Witness my hand and seal 03/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


SHIRLEY HARRIS
Vice President

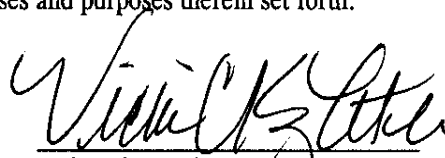


UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/07/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: KATHRYN COX
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100180100002008520
MERS Phone, if applicable: 1-888-679-6377

Loan No: 20129557
County of: COOK
Investor No: 608
Investor Category:
Investor Loan No: 200852

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description

File Number: 0501340

The South 20 Feet 10 Inches of Lot 6 and the North 6 Feet of Lot 7 in Block 2 in Craig Brothers' Gage Park Subdivision, being a Subdivision of the North Half of the South Half of the Northeast Quarter of the Northeast Quarter and the South Half of the North Half of the Northeast Quarter of the Northeast Quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, (except the East 466.7 Feet of the North 203.69 Feet of said Tract, heretofore conveyed to the South Park Commisioner) in Cook County, Illinois.

Parcel Number: 19-13-210-022-0000

Address: 5616 South Artesian Avenue Chicago, Il 60629

Property of Cook County Clerk's Office