

# UNOFFICIAL COPY



Doc#: 0709349015 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2007 07:52 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Judy Mattingly  
9700 Bissonnet, Suite 1500  
Mail Stop SSR-317  
Houston, TX 77036

Pool: 0  
Loan Number: 0652915086  
SMI#: 1375

405\_2786

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DONNA NELSON ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parce(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0615204116  
Property Address: 745 CANDLERIDGE CT., #2A  
BARTLETT IL 60103

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 06-35-400-075-1082

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of January A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

Attest:

BRIDGET ADAMS  
ASSISTANT SECRETARY

By:

TESSA WILLIAMS  
ASSISTANT VICE PRESIDENT



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THE STATE OF TEXAS  
COUNTY OF HARRIS

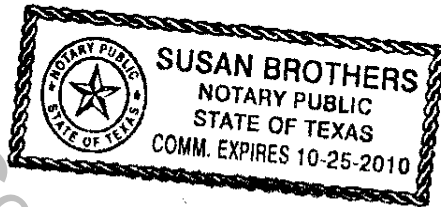
On this the 9th day of January A.D. 2007, before me, a Notary Public, appeared TESSA WILLIAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said TESSA WILLIAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Susan Brothers*

Assignee's Address  
1199 North Fairfax Street, Alexandria, VA 22314

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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## EXHIBIT "A"

**JOB # 405\_2786**  
**LOAN # 0652915086**

Unit 4-A-2-1 together with its undivided percentage interest in the common elements in Hearthwood Farms Condominium, Phase 1, as delineated and defined in the Declaration recorded as document number 26083807, as amended from time to time, in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 06-35-400-075-1082

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