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RELEASE DEED

MAIL TO:

GLENN GUSTAFSON

1458 W ARGYLE ST #2N

CHICAGO IL 60640-3549

Doc#: 0709349240 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/03/2007 04:05 PM Pg: 1 of 3

NAME & ADDRESS OF PREPARER: BEVERLY J MILLER PARK NATIONAL BANK 11 W MADISON ST

OAK PARK IL 60302

Know All Men by These P esents, that Park National Bank, N.A.

Successor by Merger to Regardy Savings Bank

a corporation existing under the lows of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto GLENN GUSTAFSON, AN UNMARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever II may have acquired in, through or by a certain mortgage, bearing date the 25^{1H} day of <u>JANUARY</u>, A.D. <u>2005</u>, and recorded in the Recorder's Office of <u>COOK</u> County, in the State of ILLINOIS, as Document No. 0503935148, to the premises there in described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A"

APARTMENT #2N, 1458 W ANGILE CHICAGO IL 60640 COMMONLY KNOWN AS:

together with all the appurtenances and privileges thereunto belonging or z_F^{α} pertaining.

Permanent Index Number

14-08-310-024-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this <u>22nd</u> day of February, <u>2007</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CLARA B ZANDERS, Administrative Officer

LOAN NO. 0412006060

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STATE OF ILLINOIS

}SS

County of <u>COOK</u>

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the 1 ses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this $\underline{22^{nd}}$ day of $\underline{February}$, $\underline{2007}$

204 County Clerks Office My commission expires on OCTOBER 21, 2007

OFFICIAL SEAL BEVERLY J. MILLER Notary Public, State of Illinois Commission Expires 10-21-2007

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Park National Bank 11 W MADISON ST OAK PARK IL 60302

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THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE UNRECORDED STOCKHOLDER'S LEASE, EXECUTED BY: ARGYLE APARTMENT BUILDING COMPANY, A CORPORATION OF ILLINOIS, AS LESSOR, AND GLENN GUSTAFSON, AS LESSEE, DATED JULY 2, 2004, WHICH LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING JULY 2, 2004 AND ENDING AS DESCRIBED IN STOCKHOLDER'S LEASE OVER THE FOLLOWING DESCRIBED PROPERTY

APARTMENT 2N OF AN APARTMENT BUILDING COMMONLY KNOWN AS 1458 W. ARGYLE, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 (N.C. J. DRIEVER'S SUBDIVISION OF LOT 20 (EXCEPT THE EAST 3 FEET THEREOF) AND THE WEST 197 FEET OF THE EAST 200 FEET OF THE SOUTH 1/2 OF LOT 21 IN A. J. BROWN'S SUBDIVISION OF THE 23.94 ACRES OF THE SOUTH SIDE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 PA A DA NO.

2 40 NO.

CONTROL

CONTROL OF SECTION 8, TOWNSPIP 40 NORTH, RANGE 14, LYING EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.