

UNOFFICIAL COPY

The State of Illinois



Doc#: 0709350086 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 12:03 PM Pg: 1 of 3

When Recorded Return to:
T.D. Service Company
1820 E. First St., Suite 210
Santa Ana, CA 92705

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the Homevest Capital, LLC

(herein "Assignee") whose address is
6701 CARMEL ROAD, SUITE 110, CHARLOTTE, NC 28226

a certain Mortgage dated 02/27/06 , made and executed by
ERIK HEYN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-three thousand and 00/100 (\$ 53,000.00)**
which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at
page _____ (or as No. * _____) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE
AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

*0607353163

UMLIC #597



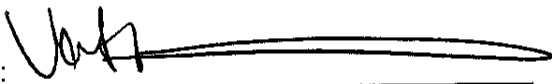
#30709470
Heyn, ERIK

3 Pgs

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/02/2006.

Argent Mortgage Company, LLC
(Assignor)

By: 
Venetia Williams - AGENT

[Space Below is Reserved for Acknowledgment Information]

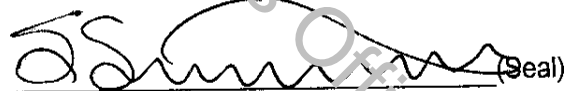
State of Illinois

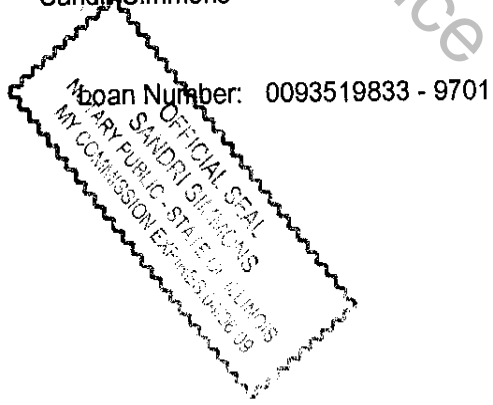
County of Cook

} ss.

On 03/02/2006 before me, Sandri Simmons personally appeared Venetia Williams personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
Sandri Simmons



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Exhibit "A"

LEGAL DESCRIPTION:

UNIT(S) 5315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-21-101-047-2636

Property of Cook County Clerk's Office