UNOFFICIAL COPY

FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST **OF** FILED.



Doc#: 0709350114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2007 01:31 PM Pg: 1 of 2

Loan No. 1766237120

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY CFFSE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MCRTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollac, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM up o QUYEN MY LUU-NGUY AND CUONG C. NGUY, its/his/hers/their, heirs, legal representatives and a signs all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of July 16, 2004, and recorded on August 9, 2004, in Volume/Book Page Document 0422226172 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

TAX PIN #: 13012280100000

LOT 33 IN BENSON AND HARTHO'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TC WN 3HIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertain; 5.

Address(es) of premises: 6019 N ROCKWELL ST, CHICAGO, IL, 60659-0000

Witness my hand and seal 03/15/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

ARKETHU REED

Vice President

IL00.DOC 01/2007

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/15/07.

Notary Public

Lifetime Commission

Loan No: 1766237120

Coot County Clart's Office County of: COOK

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377