

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Doc#: 0709350121 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 01:42 PM Pg: 1 of 2

Loan No. 22797793

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK J CESARO AND ANDREA CESARO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 2006, and recorded on February 14, 2006, in Volume/Book Page Document 0604505023 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-28-100-015

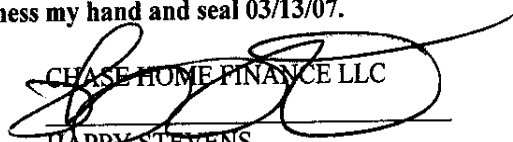
LOT 5 IN BLOCK 4 IN FRANKLIN HEIGHTS, A RESUBDIVISION OF LOTS 1 TO 4 OF BLOCK 3 AND LOT 1, 3 AND 4 OF BLOCK 4 AND LOT 1 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

SENDING ASSIGNMENT FROM NEW CENTURY MORTGAGE CORPORATION TO CHASE HOME FINANCE LLC TO BE RECORDED SIMULTANEOUSLY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3128 LINCOLN ST, FRANKLIN PA, IL, 60131

Witness my hand and seal 03/13/07.


CHASE HOME FINANCE LLC
HAPPY STEVENS
Vice President




2PM

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/13/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARILYN HILL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 22797799
County of: COOK
Investor No: 653
Investor Category:
Investor Loan No: 022797799

Property of Cook County Clerk's Office