Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0709356136 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2007 11:57 AM Pg: 1 of 2



## **SATISFACTION**

WASHINGTON MUTUAL CLIENT 156 #:0650314941 "CHOI" Lender ID:A01/017/0650314941 Cook, Illinois PIF: 02/23/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by YONG WOO CHOI AND KYUNG SOOK CHOI HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 11/07/2003 Recorded: 12/31/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0336/34036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-234-001, 17-09-234-002, 17-01-237-003

Property Address: 33 W ONTARIO # 32-G, CHICAGO, IL 606 0

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, as duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On February 28th, 2007

By: Jocelyn Tate, Lieh Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

Clort's Offic On February 28th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS by hand and official seal,

Expires:



(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*NKS\*NKSWAMT\*02/28/2007 04:05:36 PM\* WAMU03WAMU00000000000000004055255\* ILCOOK\* 0650314941 ILSTATE\_MORT\_REL \*\_A\_\*\_A\_WAMT\*

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION:**

PCL 1: UNITS 32-G AND F3-V16 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MILLENNIUM CENTRE SUNDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, ITING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFCRESAID, RECORDED AS DOCUMENT NO. 0318145084; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 031951001, AND AS AMENDED, TUGSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE BASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL CASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102