UNOFFICIAL OFFICIAL

Doc#: 0709356228 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2007 03:32 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JF	MORGAN CHASE BANK	, NA
		("Bank") in
consideration of one dollar, and other cor whereof is hereby acknowledged, does he CHERYL M GOGGIN		
	and	its/his/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 04/25/06 as Document Number 0614 registered in the Recorder's/Registrars Of	nrough or by a certain Mor 513008 Book NA Pa	
the State of Illinois applicable to the propelegally described as follows, to-wit:		v and State,
SEE ATTACHED		
Property Address: 9341 S 76TH COURT	HICKORY HIL	LS IL 60457

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 23 01 316 007 0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/20/07

JPMORGAN CHASE BANK,

JENMFER KELL Its: Mortgage Officer Attest:

NICOLE EDWARDS'
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN upder my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL

EVERLY HOUNSHELL

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

My Comm. Expires June 17, 2010

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00412530079014

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 19 IN FIRST ADDITION TO HICKORY HILLS, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST 30 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1. TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1954 AS DOCUMENT NO 15889057 IN COOK COUNTY, ILLINOIS. 23-01-316-007-0000.

