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Doc#: 0709356229 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 03:32 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEANNE M RASMUSSEN FKA JEANNE SCHALK

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/19/05 as Document Number 0601016024 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 155 N HARBOR APT 3913 CHICAGO IL 60601

PIN 17-10-401-005-1531

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/20/07

JPMORGAN CHASE BANK, NA

By: *Rose Marie Vinson*
ROSE MARIE VINSON
Its: Mortgage Officer

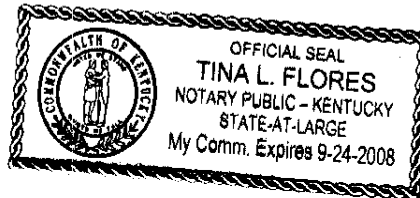
Attest: *Everly Hounshell*
EVERLY HOUNSHELL
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Tina L. Flores
Notary Public



My Commission Expires:

This instrument was prepared by: EVERLY HOUNSHELL

00414830005962

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:
PARCEL 1: UNIT 3913 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 22935653, AS AMENDED, IN THE
SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL OF SECTION 10,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR
INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED
IN DOCUMENT NO. 22935651 AS AMENDED, IN COOK COUNTY, ILLINOIS.
PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS
CONTAINED IN DOCUMENT NO. 22935651, AS AMENDED, IN COOK
COUNTY, ILLINOIS. 17-10-401-005-1531.

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