

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

Doc#: 0709357022 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2007 08:06 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Wachovia Home Loans  
311 Vertin Blvd.  
Shorewood, IL 60404

Loan No. 5944-5

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

2625

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage and 1-4 Family Rider Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY L. WALDRON, a bachelor and MAN LING CHAN, divorced and since not remarried of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and 1-4 Family Rider Assignment of Rents dated the 10th day of May, A.D. 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91235977, to the premises therein described, as follows, to-wit:

LOT THIRTY EIGHT (38) IN BLOCK ONE (1) IN DAVID DAVIS' SOUTH ADDITION, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY EIGHT (28), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-28-322-032-0000

Common Address: 2926 S. Parnell Ave., Chicago, IL 60616

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Loan Department Manager this 15th day of March, A.D. 2007.

ATTEST:

*Susan Ralph*  
\_\_\_\_\_  
Loan Department Manager

By: *Steve A Stephens*  
\_\_\_\_\_  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A Stephens personally known to me to be the Assistant Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Loan Department Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of March, A.D. 2007.



*Janice C. Stephens*  
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