

UNOFFICIAL COPY



0709357206

RECORDING COVER
SHEET
FILE NO. 4379791 1/2

Doc#: 0709357206 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/03/2007 12:45 PM Pg: 1 of 3

Cook COUNTY

GIT (3/29-SF)

TYPE OF DOCUMENT: Release of Lien

Greater Illinois Title
300 E. Roosevelt Road
Wheaton, IL 60187

3

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$533.45 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10102076 upon the hereinafter described premises to wit:vbv

"SEE EXHIBIT A"

Commonly known as: **3404 West 83rd Street, Chicago Illinois.**
Acct. No: 637489-231118

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Gloria Birden

GLORIA BIRDEN
Assistant Superintendent
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Prepared By →

Give under my Hand and
Notarial Seal this day,
March 20, 2007

Jacqueline Carroll
NOTARY PUBLIC
Es

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Cornel Marcusan
3404 W 83rd St
Chicago IL 60652

"OFFICIAL SEAL"
Jacqueline Carroll
Notary Public, State of Illinois
My Commission Exp. 08/03/2010

UNOFFICIAL COPY

ORDER NO.: 1301 - 004379791
ESCROW NO.: 1301 - 004379791

1

STREET ADDRESS: 3404 WEST 83RD STREET
CITY: CHICAGO **ZIP CODE:** 60652
TAX NUMBER: 19-35-223-054-0000

COUNTY: COOK

Property of Cook County Clerk's Office
Exhibit "A"

LEGAL DESCRIPTION:

LOT 607 AND THE EAST 10 FEET OF LOT 608 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.