UNOFFICIAL CO

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: RITA M WASHINGTON 1640 E 50TH ST #6C CHICAGO, IL 60615



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/03/2007 09:20 AM Pg: 1 of 3



#### <u>SATISFACTION</u>

America's Servicing Company #: 100082040 "WASHINGTON" Lender ID:K77002/113659890 Cook, Illinois MERS #: 100122200001134003 VRJ #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by RITA M. WASHINGTON, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARF CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/30/2004 Recorded: 09/10/2004 in Book/Reculaiper: N/A Page/Folio: N/A as Instrument No.: 0425435038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue ∧ Part Hereof

Assessor's/Tax ID No. 20-12-103-010-1047

Property Address: 1640 E 50TH ST #6C, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly  $e_{\star}$ 9 uted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On March 16th, 2807

TONYA MARSHALL, Assistant Secretary

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# **UNOFFICIAL COPY**

STATE OF California **COUNTY OF San Bernardino** 

On March 16th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA 💆 SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Property Of Columns Clerk's Office Prepared By: Angeling Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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## **UNOFFICIAL COPY**

SCHEDULE A **ALTA Commitment** File No.: 64974

Droporty Or ( EXHIBIT "A"

### LEGAL DESCRIPTION

Unit 6C as delineated on survey of the following described parcel of real estate, (hereinafter referred to as parcel)

The West 76 feet of the East 200 feet of the South 125 feet of 'slock 2 in Chicago Beach Addition, a Subdivision of Lot "A" Subdivision of Lot "A" in Beach Hotel Company's Consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to 10. 14 2030. Declaration recorded as document 20032198 and as amended by document 2030068, together with its undivided percentage interest in the common elements, in Cook County, Illinois