Doc#: 0709360047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2007 09:36 AM Pg: 1 of 2

Return to and Prepared by: Linda Mauro Market Street Mortgage Corp. PO Box 22128 Tampa, FL 33622

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 1000522133

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, 5311, assign, transfer and convey, unto:

West Subulbar, Pank, Its Successors and/or Assigns (herein "Assimles"), a certain mortgage dated January 19, 2007 made and executed by

AARON A. CHUPP AND EDVANA I. CHUPP, HUSBAND AND WIFE

to and in favor of Market Creet Mortgage Corporation. Mortgage having been given to secure payment of \$138,400.00 which Mortgage is of record in Book/Volume, or Liber No. , at Page No. (or as No. * of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 15 S PINE STREET # '09

MOUNT PROSPECT, IL 60036

×0702945025

TAX ID:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 29, 2007. MARKET STREET MONICAGE CORPORATION

LEEANNE M. WRIGHT

ASSISTANT VICE PRESIDEN

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this January 29, 2007 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT OF MARKET STREET MORTGAGE

CORPORATION, a corporation, on behalf of said corporation.

LINDA J. MAURO MY COMMISSION # DD 51545 EXPIRES: February 7, 2010 Bonded Thru Notary Public Underwrite:

0709360047 Page: 2 of 2

UNOFFICIAL COPY

Bellov er Name: Aaron A. Chupp and Edvana I. Chupp Address: 15 South Pine Street, Unit 209

Pin #: 08-12-101-024-1009

Legal Description:

UNIT 209A IN THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CLOCK TOWER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE W 1/2 OF THE NW 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663/J/7, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P209A IND STORAGE SPACE S209A, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, PARKING, VEHICULAR AND PEDESTRIAN TRAFFIC AS SET FORTH IN THE DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663006.