Recording Requested By:

UNOFFICIAL CO

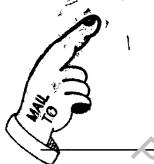
AMERICA'S SERVICING COMPANY

When Recorded Return To: **ROGELIO BAUTISTA** 2600 THATCHER AVE RIVER GROVE, IL 60171



Doc#: 0709360036 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2007 09:14 AM Pg: 1 of 3



Office

### **SATISFACTION**

America's Servicing Company #:1 100168844 "BAUTISTA" Lender ID:718001/119038230 Cook, Illinois MERS #: 100052300423374775 1/30 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC holder of a cer ain mortgage, made and executed by ROGELIO BAUTISTA, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FINANCE AMERICA, LLC, in the County of Cook, and the State of Illinois, fated: 12/27/2005 Recorded: 01/18/2006 as Instrument No.: 0601841157, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nace A Part Hereof

Assessor's/Tax ID No. 12-26-329-082-0000, 12-26-329-083-0000

Property Address: 2600 THATCHER, RIVER GROVE, IL 60171

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC On March 19th, 2007

LYDIA HERRERA, Assistant Secretary

0709360036 Page: 2 of 3

SATISFACTION Page 2 of 2

# **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On March 19th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

t (106), A.
OPERTY OF COLUMN CLARKS OFFICE Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

0709360036 Page: 3 of 3

### LEGAL DESCRIPTION

### Legal Description:

THE SOUTH 90 FEET OF LOT 42 IN VOLK BROS. THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1921 AS DOCUMENT NUMBER 7110506, IN COOK COUNTY, ILLINOIS.

### Permanent Index Nuraber:

Property ID: 12-26-329-082-0000

The or coop country clark's Office Property ID: 12-26-329-033-0000

**Property Address:** 

2600 Thatcher River Grove, IL 60171