PREPARED BY.

American Home Mortgage UNOFFICIAL COP

RECORD And Return to AERICAN Home Murtgage 4600 Regent Blod SLIK 100 IRving, Ta 75063

Doc#: 0709360111 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2007 01:16 PM Pg: 1 of 3

Section

36

Block

3

Lot

APN#

13-36-310-036-0000

County

Cook

Recording Kequested By/Return To: American Home Mortgage, 4650 Regent Blvd., Suite 100, Irving, TX 75063-2250

ASSIGNMENT OF MORTGAGE

MIN 100024200014679753 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 538 BROADHOLLOW ROPS, MELVILLE, NY 11747

, does hereby grant, sell, assign, transfer and convey, unto the Mortgage Elecronic Registration System, its successors and assigns , a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is P.O. Box 2026, Flint, MI 48501 a certain Mortgage dated October 21, 2006 , made and executed by Omer Aguilar, a single person and R CHURD A. PHILLIPS, A SINGLE PERSON and Richard A. Phillips, a single person

whose address is 1828 North Whipple Street, Chicago, to and in favor of American Home Mortgage

following described property situated in Cook of Illinois

upon the County, State

Covering premises commonly known as, 1828 North Whipple Street Chicago , IL 60647 ,which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Twenty Five Thousand Fifty Jollars & No/Cents (\$ 25,050.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0633911012, at page) of the Records of Cook

(or as

County, State of Illinois on 12/05/2006 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage ~995M1 (9512) UM31 9512.02

DOC #:86301 APPL #:0001467975 LOAN #:1001467975

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:





0709360111 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 14, 2007

Witness
Witness

American Home Mortgage

(Assignor)

BY: DAWN EASON, AUP

Attest

This Instrument Prepared By: American Home Mortgage, address: 538 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747 TEL. NO: (516) 949-3900.

ACKI OWLEDGMENT

State Of Textes

County of Dallas

On the 14th day of February in the year 2007, before me. undersigned, a notary public in and for the state, personally appeared Dayon East, Proppersonally known to me or proved to me on the basis of seciafactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within irrstrument and acknowledged to me that he/she/they executed the same in his/ner/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the justrument.

Section

36

Block

3

Lot APN#

13-36-310-036-0000

County

Cook

No.

RACHEL H. PITTS
Notary Public, State of Texas
My Commission Expires
August 04, 2010

0709360111 Page: 3 of 3

UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

LOT 4 IN PEABODY'S SUBDIVISION OF LOTS 10 TO 15 IN BLOCK 3 IN THE SUBDIVISION OF THE EAT 19 ACRES OF THE WEST 38 ACRES OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-13.36.310.036

Property or Cook County Clark's Office