UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0709301040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2007 06:33 AM Pg: 1 of 2

Loan No. 1583392303

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATI AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage here in at it mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUCLANA MARTINEZ AND ALMA D. MARTINEZ AND NESTOR MARTINEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 2, 2001, and recorded on May 18, 2001, in Volume/Book Page Document 00 10419381 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13341050090000

LOT 4 IN THE RESUBDIVISION OF THE NORTH 10 FEET OF LOT 35 AND ALL OF LOTS 36 TO 43 IN BLOCK 2 IN GAUNTLETT AND COLLINS SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE .3. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2331 N KILBOURN AVE, CHICAGO, IL, 60639-0000

Witness my hand and seal 03/22/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

RAMON LUSK Vice President



Office

IL00.DOC 01/2007

0709301040 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/22/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1583398303

ins County Clarks Office County of: COOK

Prepared by: LADEIRDRE M MONRO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

