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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When-recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005

770-753-4373

MIN #: 100196368000284193

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0139722581

Secondary Reference #: 20070419 (R045)

PIN/Tax ID #: 09-26-207-004-0000

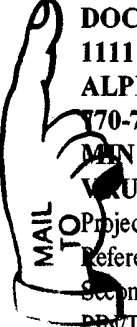
Property Address:

405 NORTH LINCOLN AVENUE  
PARK RIDGE, IL 60068



0709301174

Doc#: 0709301174 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2007 09:32 AM Pg: 1 of 2



MAIL TO



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ALONZO MONK**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., A CORPORATION**

Loan Amount: **\$420,000.00**

Date of Mortgage: **11/11/2004**

Date Recorded: **1/11/2005**

Document #: **0501133116**

Comments:

Legal Description : **LOT 17 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 17 IN FEUERBORN AND KLODE'S ELM STREET ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF LOT 8 IN CHRISTIAN GRUPE'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 51 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/26/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**JESSICA LEETE**  
ASSISTANT SECRETARY

**LINDA GREEN**  
VICE PRESIDENT

# UNOFFICIAL COPY

State of GA

County of FULTON

On this date of **03/26/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Beverly Johnson Bradford*  
\_\_\_\_\_  
Notary Public



Beverly Johnson Bradford  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office