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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100024200007182203

VRU Tel.#: 888/679-MERS

Project #: 708MERSANFAHM

Reference #: 708-0196563811

Secondary Reference #: 20070411 (R045)

PIN/Tax ID #: 07-33-105-058-0000

Property Address:

1108 REGENCY DRIVE
SCHAUMBURG, IL 60195



Doc#: 0709301192 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 09:32 AM Pg: 1 of 2

MAIL TO



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JASON KUHLMANN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Loan Amount: **\$177,726.00** Date of Mortgage: **1/14/2005**

Date Recorded: **1/26/2005**

Document #: **0502605135**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/20/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jessica Leete

JESSICA LEETE
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

Linda Green

LINDA GREEN
VICE PRESIDENT

On this date of **03/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Megan Miskell

Notary Public:



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

[Handwritten signature]

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 611-E IN THE 15TH PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 17 IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL EASEMENTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN DECLARATION OF DRIVEWAY EASEMENT DATED MAY 16, 2003, AND RECORDED MAY 19, 2003 AS DOCUMENT NUMBER 0313927108.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION OF CONDOMINIUM FOR THE 15TH PLACE CONDOMINIUMS DATED MAY 16, 2003 AND RECORDED MAY 30, 2003 AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-20-234-006-1056 Vol. 0597

Property Address: 811 West 15th Place, Unit 611, Chicago, Illinois 60603

Cook County Clerk's Office