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Document Prepared By: ILMRSD-3

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

MOCX LLC

₫111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project#: 708WFHM

Reference #: 708-0187758586

Secondary Reference #: 20070414 (R045) PINTAX ID #: 29-09-202-053-0000

Property Address:

14641 EDBROOKE AVENUE

DOLTON, IL 60419



Doc#: 0709301139 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/03/2007 08:26 AM Pg: 1 of 2



MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment are full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 **WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, ones hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LYNETTA C. BROOKS, A SINGLE I FRSON

Original Mortgagee: UNIVERSAL MORTGAGE CORPOPATION

Loan Amount: \$89,320.00

Date of Mortgage: 7/2/2(03

Date Recorded: 8/25/2003

Comments:

Document #: 0323733193

Legal Description: THE SOUTH 13 FEET OF LOT 19 AND LOT 20 FXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 1 IN AVALON ADDITION BEING A SUBJUVISION OF THE NORTH 1/2 OF LOT 1, NORTH 1/2 OF LOT 2, SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 16 NORTH,

RANGE 14, EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 03/22/2007.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Spa

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State of GA County of FULTON

On this date of 03/22/2007 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Balley Kirchner NOTARY PUBLIC Fulton County Stopens of County Clerk's Office State of Georgia My Commission Expires