UNOFFICIAL COPY



Doc#: 0709301354 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Possation of P

Cook County Recorder of Deeds
Date: 04/03/2007 01:33 PM Pg: 1 of 2

X

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does he eby release, convey and quit claim unto ANNIE P WASHINGTON AND J W MYLES

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/11/01 as Document Number 0010470324 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 105 IN HOGENSON'S FOURTH ADDITION, BEING A SUBD. OF THE E 3/8 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 39 N, RANGIE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1010 N LATROBE AVE

CHICAGO

IL 60651

PIN 16-04-314-032

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Spang



This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	03/15/07
JPMORGAN CHACE BANK NA By:	Attest: Well Walkis
NICOLE EDWARDS Its: Mortgage Officer	WENDY ADKINS Its: Authorized Officer
·C	

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

SHIRLEY R. GRUBB NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010

This instrument was prepared by: WENDY ADKINS

00426380035405

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**