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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



Doc#: 0709302112 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 08:50 AM Pg: 1 of 3

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 1000442115
PIN No. 13-09-316-052-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **5622 W GOODMAN ST #3S, CHICAGO, IL 60630**
Recorded in Volume _____ at Page _____,
Instrument No. **0422410045**, Parcel ID No. **13-09-316-052-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JOSEF BLATA**

J-AM8080105RE.064517
(RIL1)

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Project: AM8080105RE
Loan: 1000442119

FILE NUMBER: 03-0360

LEGAL

**SCHEDULE A CONTINUED
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 5622-3S AND PARKING UNIT 3S IN THE 5622-24 W GOODMAN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHWESTERLY 7 FEET OF LOT TWENTY SIX [26], LOT TWENTY SEVEN [27] SOUTHEASTERLY FOUR [4] FEET OF LOT TWENTY EIGHT [28] IN BLOCK FIFTY EIGHTS [58] IN THE VILLAGE OF JEFFERSON IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT , TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS UNIT