UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000442115 PIN No. 13-19-316-052-0000

SONT OF COL



Doc#: 0709302112 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2007 08:50 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/C0 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 5622 W GOODMAN ST #3S, CHICAGO, IL Recorded in Volume at Page Instrument No. 0422410045 Parcel ID No. 13-09-316-052-0000 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: JOSEF BLATA

J=AM8080105RE.064517

(RIL1)

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No. 10004 LINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 15, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

g

COUNTY OF

BONNEVILLE

On this MARCH 15, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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Project: AM8080105hE Loan: 1000442115

FILE NUMBER:

03-0360

LEGAL

SCHEDULE A CONTINUED PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 5622-3S AND FARKING UNIT 3S IN THE 5622-24 W GOODMAN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHWESTERLY 7 FIFT OF LOT TWENTY SIX [26], LOT TWENTY SEVEN [27] SOUTHEASTERLY FOUR [4] FEET OF LOT TWENTY EIGHT [28] IN BLOCK FIFTY EIGHTS [58] IN THE VILLAGE OF JEFFERSON IN SECTIONS 8 AND 9 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTAHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT, TOGETHER WITH SAID UNIT'S UN'DI JIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. UNIT