FIRST AMERICAN TITLE

ORDER #

6	CERTIFICATE O RELEASE
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Date:	March	14,	2007

Title Order No.: 1607131

Name of Mortgagor(s). Staphen A+ KRosemary K Shin Kus Merrill Lynch Name of Original Mortgagee:

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 06/88050/8

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-(5-303-00 \ Common Address: 455 West Wood Street, Unit 303, Palatine, IL 60067

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First American Title Insurance Company

Its: Office Manager

Address: 400 Skokie Blvd., Suite 245, Northbrook, IL 60062

Telephone No.: (847)412-0257

State of Illinois

County of

This instrument was acknowledged before me on March 14, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Stephen A Shinkus and Rosemary K Shinkus, 455 West Wood Street, Unit 303, Palatine, IL 60067

0709302371 Fee: \$46.00

Cook County Recorder of Deeds Date: 04/03/2007 02:47 PM Pg: 1 of 2

**CF** KATHY VAKANISH NOTARY PUBLIC - STATE OF ILLINO: MY COMMISSION EXPIRES:06/10/08

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LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 303 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5. 2006, AS DCCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-16, GARAGE SPACE G-17, AND STORAGE SPACE S-16.

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