

UNOFFICIAL COPY

Document Prepared By: ILMRS-DJ 12/20/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0709313090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 09:35 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0047975453



* 7 0 8 - 0 0 4 7 9 7 5 4 5 3 *
Secondary Reference #: 20070404 (R045)
PIN/Tax ID #: 14-29-102-022-0000
Property Address:
1305 WEST BELMONT
CHICAGO, IL 60657

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TODD T. STEVENS, A SINGLE PERSON**
Original Mortgagee: **WELLS FARGO BANK, N.A.**
Loan Amount: **\$495,900.00** Date of Mortgage: **1/3/2005**
Date Recorded: **2/15/2005**

Document #: **0504647027**

Comments:
Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/12/2007**.
Wells Fargo Bank, N.A.

Jessica Leete
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

Linda Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **03/12/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell
Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

SPD

UNOFFICIAL COPY

ORDER NO.: 1301 - 004349762
 ESCROW NO.: 1301 - 004349762

1

STREET ADDRESS: 1305 WEST BELMONT AVENUE
 CITY: CHICAGO ZIP CODE: 60657 COUNTY: COOK
 TAX NUMBER: 14-29-102-024-0000

STREET ADDRESS: 1305 WEST BELMONT AVENUE
 CITY: CHICAGO ZIP CODE: 60657 COUNTY: COOK
 TAX NUMBER: 14-29-102-025-0000

STREET ADDRESS: 1305 WEST BELMONT AVENUE
 CITY: CHICAGO ZIP CODE: 60657 COUNTY: COOK
 TAX NUMBER: 14-29-102-026-0000

STREET ADDRESS: 1305 WEST BELMONT AVENUE
 CITY: CHICAGO ZIP CODE: 60657 COUNTY: COOK
 TAX NUMBER: 14-29-102-027-0000

(SEE ATTACHED)

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF LOTS 169 TO 175, BOTH INCLUSIVE, TAKEN AS A TRACT, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF LOT 6 AND ALL OF LOT 7 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 114.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.0 FEET; THENCE SOUTH PERPEDICULAR TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 67.73 FEET THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.0 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 67.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, REFUSE AREA AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS ESTABLISHED BY THE DECLARATION RECORDED SEPTEMBER 2, 2004 AS DOCUMENT NUMBER 0424634111, IN COOK COUNTY, ILLINOIS.

7-7-5.