

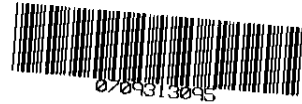
UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0709313095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 09:36 AM Pg: 1 of 2

Project #: 472WFHM
Reference #: 472-5137930



* 4 7 2 - 5 1 3 7 9 3 0 *
Secondary Reference #: 20070404 (R045)
PIN/Tax ID #: 20-11-308 562-1095
Property Address:
1000 E. 53RD STREET #105-S
CHICAGO, IL 60615

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **HOWARD GOSSAGE, A MARRIED PERSON AND ELIZABETH GOSSAGE, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$160,000.00** Date of Mortgage: **12/13/2001**

Date Recorded: **1/24/2002**

Document #: **0020097737**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/13/2007**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

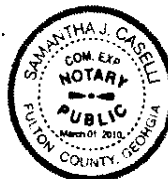
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **03/13/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Sh...

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR78731

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 105
THE FOE
SUBDIVI
SOUTHW
MERIDIA
RECORD

PARK CONDOMINIUM AS DELINEATED ON A SURVEY, OF
PART OF LOTS IN RENAISSANCE PLACE HYDE PARK
JDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE
NSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
(HIBIT "C" TO THE DECLARATION OF CONDOMINIUM
, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACE 80C and 115, WHICH PARKING SPACE IS DELINEATED ON THE
SURVEY ATTACHED TO THE COMMUNITY DECLARATION FOR RENAISSANCE PLACE AT HYDE PARK
RECORDED AS DOCUMENT 00098916

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS
AS SET FORTH IN THE CONDOMINIUM DECLARATION AND COMMUNITY DECLARATION.

Property of Cook County Clerk's Office

20097737