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Doc#: 0709313104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 01:39 PM Pg: 1 of 1

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., successor by merger with New Lenox State Bank, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Harris N. A. successor Trustee to NLSB Bank Land Trust #1579 Dated 05/08/92**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the **26TH** day of **August, 2004**, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number **0424642030**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 3, 7, 10, 21, 24, 37, 40, 48, 50, & 66 IN HUGUELETS COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOSUTHEAST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 27-17-400-005-0000 27-17-400-006-0000 27-17-400-010-0000 27-17-400-002-0000 27-17-4001-005-0000 27-17-402-007-0000

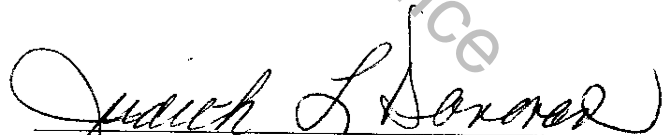
COMMON ADDRESS: 10 LOTS IN COLETTE HIGHLANDS SUBDIVISION, ORLAND PARK, IL 60462

Witness our hands and seals, **18th** day of **October, 2006**.

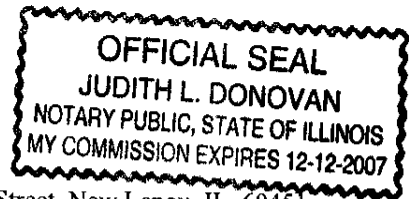
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **18th** day of **October, 2006** by **Mikal Christopherson, AVP** of **Harris N.A., for the uses and purposes therein set forth**


Mikal Christopherson, AVP


Judith L. Donovan, Notary

Please mail recorded document to:
Harris, N.A., 110 W. Maple St., New Lenox, IL 60451



This instrument was prepared by: Judith L. Donovan , Harris, 110 W. Maple Street, New Lenox, IL 60451

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YTL