

UNOFFICIAL COPY



Doc#: 0709313108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 01:39 PM Pg: 1 of 1

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., successor by merger with New Lenox State Bank, 111 W. Monroe Street, Chicago, IL 60601**, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Michael A. Perez and Gus Koukoutsakis, As Tenants in Common**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 01st day of **September, 2005**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number **0528705107**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH HALF OF THE SOUTH 68.57 FEET OF LOT 7 IN GRAY'S SUBDIVISION OF THE 8 ACRES NEXT AND EAST AND ADJOINING THE WEST 35.62 ACRES NORTHEAST OF MILWAUKEE PLANK ROAD IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO DOCUMENT #0528705108

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 13-36-221-002-0000

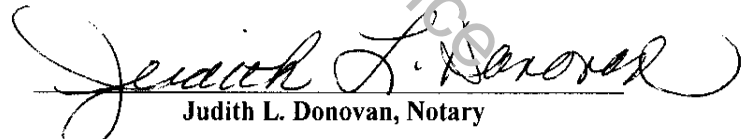
COMMON ADDRESS: 2201 N. Rockwell, Chicago, IL 60622

Witness our hands and seals, 07th day of December, 2006.

STATE OF ILLINOIS, COUNTY OF WILL

The foregoing instrument was signed before me, this 07th day of December, 2006 by Mikal Christopherson, AVP of Harris N.A., for the uses and purposes therein set forth


Mikal Christopherson, AVP


Judith L. Donovan, Notary

Please mail recorded document to:

Harris NA, 110 W. Maple Street, New Lenox, IL 60451

This instrument was prepared by: Judith L. Donovan, Harris, 110 W. Maple Street, New Lenox, IL 60451

