

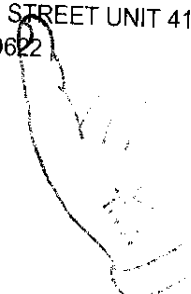
UNOFFICIAL COPY



Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
MICHAEL J GRASSO
520 N HALSTED STREET UNIT 413
CHICAGO, IL 60622

Doc#: 0709317043 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 08:49 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #0359213733 "GRASSO" Lender ID:41655/111941813 Cook, Illinois PIF: 02/28/2007
MERS #: 100062701320352145 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL J GRASSO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/14/2006 Recorded: 02/24/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0605510074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

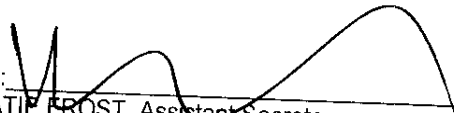
Assessor's/Tax ID No. 17-08-245-016-1067

Property Address: 520 N HALSTED STREET UNIT 413, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On March 12th, 2007

By: 
KATIE FROST, Assistant Secretary



Handwritten notes: 34, 3.c, P-3, mmj, B/W

UNOFFICIAL COPY

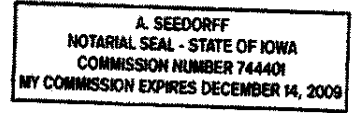
STATE OF Iowa
COUNTY OF Black Hawk

On March 12th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
Notary Expires: 12/14/2009 #744401



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 132035214

Borrower: MICHAEL J. GRASSO

UNITS 413 AND P-50 IN THE MONTREVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH HALF OF LOT AND IN CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN THE OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS IN COOK COUNTY, ILLINOIS.

SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

359213733 2/28