

Doc#: 0709317109 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2007 03:00 PM Pg: 1 of 3

### NOTICE AND CLAIM FOR LIEN

The undersigned Claimant, UNITED STATES ALUMINUM CORP, 767 Monterey Pass Road, Monterey Park, CA 91754, makes the following statement and claims a Mechanic's Lien under the law entitled "An Act to Revise the Laws in Relation to Mechanic's Liene" approved May 18, 1903 and all amendments thereto, and states:

1) The real property known and described as follows is now owned by:

## CRISIS CENTER FOR SOUTH SUPERBIA

P O Box 39 Tinley Park, IL 60477

and leased by:

## UNITED CEREBRAL PALSY OF GREATER CHICAGO

Attn: Facilities Management 160 North Wacker Drive Chicago, IL 60606

and / or

# UNITED CEREBRAL PALSY OF GREATER CHICAGO / INFINITE/

7550 West 183rd Street Tinley Park, IL 60477

Legal description:

UCP, 7550 West 183rd Street City of Tinley Park, County of Cook, State of Illinois PIN: 27-36-402-009-0000 (formerly 37-36-402-006) See attached Legal Description - Exhibit 'A'

On or before January 25, 2007, the owner(s) and/or lessee(s) then contracted with VERNON DEVELOPMENT as an original contractor for the construction / improvement on the above-described premises. On or before January 25, 2007, UNITED STATES ALUMINUM CORP provided materials and/or labor at the request of VISIONS UNLIMITED, 1005 Industry Road, New Lenox, IL 60451, a subcontractor on this project, for a total value of \$4,704.85, which is the fair, usual, customary, and reasonable value of such materials and/or labor. Claimant has furnished such materials and/or labor (aluminum storefront sections and entrances) to the extent required by contract, all of which were furnished and delivered to and used in and about the improvement of the premises and of the building

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# NOTICE AND CLAMFOR JEN - Continued COPY

and other improvements thereon. The last of said materials and/or labor were furnished on or about **January 25, 2007**.

- There is now justly due and owing to the Claimant for the furnishing, delivery, or performance of such materials and/or labor aforesaid by Claimant the sum of \$4,704.85, which is still due and unpaid. Notice has been given to the owner and contract in the manner provided by law not less than 10 days prior hereto.
- Claimant now claims a Lien upon the above-described premises and all improvements thereon against all persons interested and also claims a Lien upon the monies or other consideration due from the aforesaid owner to the original contractor for the amount of \$4,704.85, together with interest as provided by statute.
- Notice has been duly given to the owner, and persons otherwise interested in the above-described real estate, as to the status of the undersigned Claimant as provided by Section 24 of Chapter 82 of the Illinois Revised Statutes.

UNITED STATES ALUMINUM CORP

March 20, 2007 By:

Michael C. Brown, Esq.
Attorney / Authorized Agent

STATE OF OHIO COUNTY OF CUYAHOGA

I, Michael C. Brown, the undersigned, being duly sworn, state that I have read the foregoing instrument and know the contents are true, in substance and in fact.

Michael C. Brown, Esq.

Subscribed and sworn to before me this 20 March, 2007.

\* \*\*\*

JANICE E. HOTH Notary Public State of Ohio My Commission Expires September 23, 2007

Notary Public

471995

PLEASE RETURN THIS INSTRUMENT TO THE PREPARER: Michael C. Brown, Esq., 23230 Chagrin Blvd 940, Cleveland, OH 44122, 216/464-6700

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## **LEGAL DESCRIPTION**

PIN: 27-36-402-009-600

County: COOK

Address of Property: 7550 West 1835 street, Tinky Park

### PARCEL 1:

THE PART OF THE VEST 1900 FEET OF THE SW 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF THE CHICAGO, ROCK ISLAN) AND PACIFIC RAILROAD, (COMMONLY KNOWN AS THE METRA LINE) AND LYING NORTHERLY OF THE CENTURLINE OF THE NORTHERN TRIBUTARY TO THE UNION DRAINAGE DITCH (EXCEPTING THEREFROM LAT PART, IF ANY, TAKEN FOR 80TH AVENUE) IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE PART OF THE WEST 1900 FEET CF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIFAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD (COMMONLY KNOWN AS THE METRA LINE), To ount Clort's Orriginal