

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



0709318102

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

Doc#: 0709318102 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 04:40 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR IXIS 2006 HE2 BY: SAXON MORTGAGE SERVICES INC. FKA MERITECH MORTGAGE SERVICES INC. all title to and interest in the Mortgage dated June 30, 2006 and recorded 07/17/2006 as document number 0619841123, in the COOK COUNTY Recorder's Office, for the sum of \$240,000.00 executed by Craig Flowers; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC..

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-20-233-008-0000; ;
Address(es) of Real Estate: 6525 South Green Street Chicago IL 60621

IT WITNESS WHEREFORE, this Assignment is executed this 27th day of March, 2007.

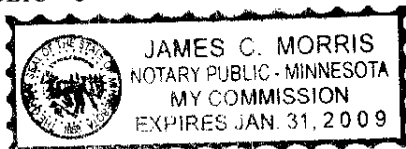
Mark Carolinas
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Mark Carolinas Vice President

Given under my hand and official seal,

this 27 day of March 2007
Commission expires 13/dec 20

NOTARY PUBLIC



State of IL, County of WIN ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

UNOFFICIAL COPY

THE NORTH 10 1/2 FEET OF LOT 38 AND THE SOUTH 21 1/2 FEET OF LOT 39 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-20-223-008-0000

Property of Cook County Clerk's Office