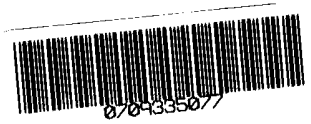


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**RELEASE DEED
(Satisfaction)**



Doc#: 0709335077 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 08:50 AM Pg: 1 of 3

PREPARED BY:
Susan M. Manrose
Attorney at Law
111 Barclay Boulevard, #200
Lincolnshire, IL 60069

MAIL TO:
Alvin Hoskins
7028 S. Cregier, #G2
Chicago, IL 60649

KNOW ALL MEN BY THESE PRESENTS that John Leja, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Alvin Hoskins
Original Mortgagee: John Leja
Dated: August 11, 2003
Recorded: September 16, 2003
Instrument Number: 0325929199 in the County of Cook, State of Illinois

Property Address: 7028 S. Cregier, #G2, Chicago IL 60649
P.I.N.: 20-24-325-058-1007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has fully executed the foregoing instrument.

Dated this 26 day of March, 2007

[Signature]
John Leja

BOX 334 CTI
ST 5076 300
NA Manrose

3K9

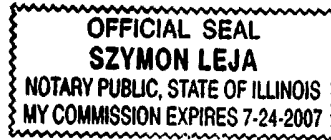
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STATE OF ILLINOIS

COUNTY OF COOK

On the 26 day of March, 2007, before me, the undersigned, a Notary Public in and for the state and county aforesaid, personally appeared John Leja personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal,



[Signature]

Notary Public
Name: Szymon Leja
My commission expires: 7-24-2007

Instrument prepared by: Susan M. Manrose, Attorney-at-Law
111 Barclay Boulevard, #200
Lincolnshire, IL 60069

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5096300 VNC
STREET ADDRESS: 7028 SOUTH CREGIER AVENUE UNIT G2
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-24-325-058-1007

LEGAL DESCRIPTION:

UNIT NUMBER G2 IN THE HIGHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 1 IN ORVILLE CRONKHITE, JOHN THORNE CLARKSON, AND JOHN BOYD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN MARCH 23, 2001 AS DOCUMENT NUMBER 0010230271 AND AMENDED BY DOCUMENT RECORDED ON JULY 12, 2001 AS DOCUMENT NUMBER 0010615236, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.