

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0709335013

Date: 03/20/07

Doc#: 0709335013 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2007 07:22 AM Pg: 1 of 2

Order Number: 1410 SA3698131

HP 3 of 3 HP
131819 AS @ ITC

1. Name of mortgagor(s): KIMBERLY JOHNSON
2. Name of original mortgagee
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 00000569
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-20-208-003-0000
Common Address: 6405 S RACINE AVENUE, CHICAGO, ILLINOIS 60636

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DAVID WHITFIELD
Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615
Telephone No.: (773) 493-6000

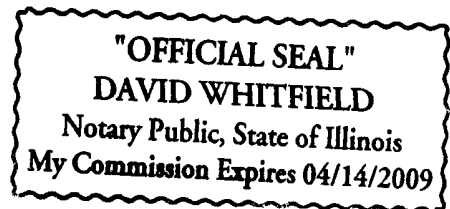
State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/20/07 by *Janice [Signature]* as (officer for/agent of) Chicago Title Insurance Company.

David Whitfield

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DAVID WHITFIELD
1424 E. 53RD STREET, SUITE 310
CHICAGO, ILLINOIS 60615



[Handwritten mark]

BOX 334 CTT

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Legal Description:

LOT 3 IN BLOCK 5 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office