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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: MARIA GUADALUPE DEL REAL

2801 DISCOVERY DR PLAINFIELD, IL 60544





Doc#: 0709339004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2007 08:34 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #.. 123020512 "DEL REAL" Lender ID:817001/170301838 Cook, Illinois MERS #: 100039320051600323 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE BANCORP holder of a certain mortgage, made and executed by MARIA GUADALUPE DEL REAL, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE BANCORP, in the County of Cook, and the State of Ilinois, Dated: 08/01/2005 Recorded: 08/23/2005 in Book/Reel/Liber: N/A page/Folio: N/A as Instrument No.: 0523505199, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN BLOCK 2 IN LOOFLER'S SUBDIVISION, BE NO A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTWEST 1/2 OF THE NORTHWEST 1/4 OF THE NO'KTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-22-102-030

Property Address: 4722 WEST 13TH STREET, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE BANCORP On March 14th, 2007

By: ____/
TONYA MARSHALL, Assistant Secretary

MPA

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STATE OF California COUNTY OF San Bernardino

On March 14th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Kimberity Mine (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407