UNOFFICIAL COPY

DEED

(Individual to Individual)

THE GRANTOR(S) Mohammed Mohsin, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, conveys and warrants to:

Collect Martin 3221 N. Racine Ave. #1 Chicago, IL o0657



Doc#: 0709440052 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/04/2007 10:32 AM Pg: 1 of 4

the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A

hereby releasing and waiving all ights hereunder and by virtue of the Homestead Exemption Laws of the State of Illip is. This is not homestead property.

Subject To: covenants, conditions, and restrictions of record,

Document No.(s)

and to General Taxes for 2006 and subsequent years

Permanent Real Estate Index Number(s): See Exhibit A

Address of Real Estate: 1620 S. Michigan Ave., Unit 316, Chicago, IL 60616

Dated this March 23, 2007

Mohammed Mohsin

This instrument was prepared by: Jason W. Bruce, Esq. 1525 E. 53rd St. Suite 424 Chicago, IL 60615

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CITY OF CHICAGO

APR. -2.07

REAL ESTATE TRANSFER TAX

01575.00

REAL ESTATE TRANSFER TAX

FP 102812

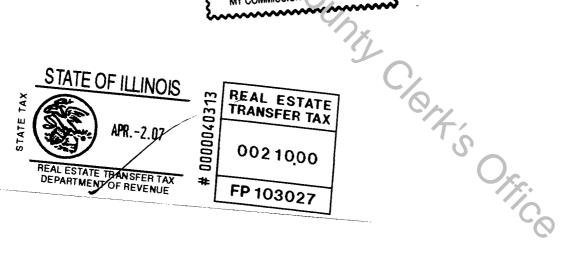
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for the State of Illinois, County of Cook, do hereby certify that Mohammed Mohsin personally known to me to be the person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the said instrument was signed, sealed, delivered as a free and voluntary act, and for the uses and purposes therein set forth, including the release and waiver of right of homestead, given under my hand this Mach 13 700. My commission expires Of Officer

OFFICIAL SEAL
BEATA TRZSBUNIA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION FAPRES:02/04/09

Notary Public



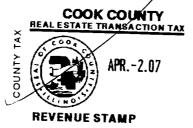
Mail to:

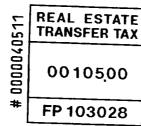
MODOMMAN LOS SE 308 Wishkoster 21 60154-7187 Send Subsequent Bills To:

C. MARTH

1620 S MICHIGAN AVE # 316

CHICABO, FR. 60616





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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIC316, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 112 BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIG IN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIG IN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEFT OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL'MOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADD TO N TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 7HTRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

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PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-22-301-022-000 J Vol. 0512 and 17-22-301-023-0000 Vol. 0512 and 17-22-301-024-0000 Vol. 0512 and 17-22-301-025-0000 Vol. 0512 and 17-22-301-025-0000 Vol. 0512 and 17-22-301-026-0000 Vol. 0512 and 17-22-301-026-0000 Vol. 0512 and 17-22-301-030-0000 Vol. 0512 and 17-22-301-052-0000 Vol. 0512

Property Address: 1620 South Michigan Avenue, Unit 315 Chicago, Illinois 60616