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Doc#: 0709441035 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 11:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

COOK COUNTY RECORDING

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- SUBORDINATION AGREEMENT
- OTHER

RETURN TO:

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

JOHN E. LOVESTRAND
PALMISANO & LOVESTRAND
19 SOUTH LASALLE STREET, SUITE 900
CHICAGO, ILLINOIS 60603

2072890MTCJLOWERY

RECORDER'S STAMP

Know All Men by These Presents, That **1701 Western, Inc.**, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto **C.A.L. Builders, Inc.** of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **Second Mortgage**, bearing date the 2 day of **DECEMBER**, 200⁵, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 15 day of **DECEMBER**, 200⁵, as Document No. 0534941039, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

FULL RELEASE

This Release Deed is a full release executed for the purpose of releasing the below described parcel, together with all the appurtenances and privileges thereunto belonging or appertaining:

THE NORTH 28.00 FEET OF THE SOUTH 111.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1725 North Western Avenue, Chicago, Illinois 60647

Permanent Index No's: 14-31-319-003-0000; 14-31-319-004-0000; 14-31-319-005-0000
[all of which affect subject real estate and other underlying land]

WITNESS my hand this 30th day of March, 2007.

1701 WESTERN, INC.,
an Illinois corporation

By: X 
Krzysztof Karbowski, Its President

M.G.R. TITLE

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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DOES
HEREBY CERTIFY that **Krzysztof Karbow**ski, President of **1701 WESTERN, Inc.**, an Illinois
corporation, personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he signed
and delivered the said instrument as his free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of March, 2007.



Notary Public

My commission expires on 2/05 , 2008.

Prepared by: John E. Lovestrand, Esq.
PALMISANO & LOVETRAN D
19 South LaSalle Street, Suite 900
Chicago, Illinois 60603

