## **UNOFFICIAL COPY**

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0709444035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/04/2007 12:16 PM Pg: 1 of 3

Loan No. 1843117691

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payr lent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIM BEAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 2006, and recorded on October 17, 2006, in Volume/Book Page Document 0629040076 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, 5 tate of Illinois, to wit:

TAX PIN #: 07211000121209 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

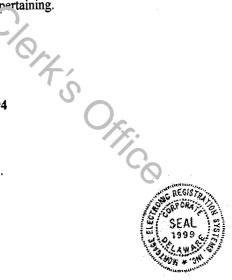
Address(es) of premises: 301 WHIDAH CT, SCHAUMBURG, IL, 60194

Witness my hand and seal 03/21/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LONG

Vice President



IL00.DOC 01/2007

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## **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/21/07.

**Notary Public** 

LIFETIME COMMISSION

Loan No: 1843117801

County of: COOK

Prepared by: DEADRIA STEVENSON Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100142000000255007

MERS Phone, if applicable: 1-888-679-6377

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UNIT 1931 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUAD ROHOME TO NDOMINUM, AS DELINEATED INDIVERSITION THE DECLARATION RECORDED AS DOCUMENT NO. 22203942, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Poperty of County Clerk's Office