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06-0328

Doc#: 0709447013 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2007 07:15 AM Pg: 1 of 1

Prepared by: SACHIN KADAM  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Loan Number: 5435722  
Attorney Code: 00634

Box 254

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 14th day of FEBRUARY 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **FIRST NLC FINANCIAL SERVICES, LLC.** its successors and assigns, ("Assignor) to **U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4** whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **ANDREW SKULFIELD**  
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC**

Document Date: **FEBRUARY 10, 2006** Date Recorded: 3-2-06

Document/Instrument/Entry Number: 0606108004  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_

PIN: **2503-102-021-0000**

Property Address: **8739 SOUTH MICHIGAN AVENUE, CHICAGO, IL**

Property more fully described as: **LEGAL DESCRIPTION :**

**LOT 194 GARDEN HOMES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 14th day of FEBRUARY 2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**

BY: \_\_\_\_\_

NAME: **Scott Anderson**

TITLE: **Vice President**

STATE OF **FLORIDA**, COUNTY OF **PALM BEACH** )SS.

The foregoing instrument was acknowledged before me this 14th day of FEBRUARY 2007, by Scott Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.** on behalf of the bank. He is personally known to me.

Notary Signature

MERS Ph.#: (888) 679 - 0377

MIN: 100195910001715369

NOTARY PUBLIC-STATE OF FLORIDA



**Doris Chapman**

Commission # **DD518204**

Expires: **FEB. 14, 2010**

Bonded Thru Atlantic Bonding Co., Inc.