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Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MAURA HERNANDEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0709447106 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2007 08:52 AM Pg: 1 of 2

Loan#: 0135938728

NLS#: 810964



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby to norized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DOUGLAS J KASZA, SR. AND ELOIS G KASZA, HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGI: COMPANY

Mortgage Dated: OCTOBER 13, 2005

Recorded on: OCTOBER 28, 2005 as Instrument No. 053 J106036 in Book No. --- at Page No. ---

Property Address: 2240 RUBY ST, MELROSE PARK, IL 60164-0000

County of COOK, State of ILLINOIS

PIN# 12332110230000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING IN TRUMENT ON MARCH 12, 2007

AMERIQUEST MORTGAGE COMPANY

KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

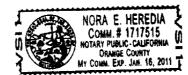
County of

ORANGE

C/6/7/5 O/5 On MARCH 12, 2007, before me, NORA E. HEREDIA, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose nane(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): NÓRÁ E. HERÉDIA



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LEGAL DESCRIPTION

810964

ALL OF LOT 3 (EXCEPT THE WEST 42 FEET) AND THE SOUTH 30 FEET OF LOT 2 (EXCEPT THE WEST 42 FEET) IN BLOCK 10 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE 1, NCIP, OF THI.

CONTRACTOR OF COUNTY CLOTHER O THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTEWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY,