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Doc#: 0709448177 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 12:23 PM Pg: 1 of 2

Prepared By:
Platinum Real Estate Solutions

When Recorded Return To:
Platinum Real Estate Solutions
9010 Corbin Avenue, Suite 1
Northridge, CA 91324

SATISFACTION

PULT01 # 2027816 "Tai" Cook, Illinois
Mers # 100057400002895938 VRU # 888-679-MERS
979:2:ROWENA:20070202

Know all men by these presents that Mortgage Electronic Registration Systems, Inc. as nominee for Pulte Mortgage LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Ruth C. Tai and Wenpai Tai, Wife and husband
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Pulte Mortgage, LLC
Dated : 08/25/06
Recorded 09/05/06 as Instrument/document No.0624808014 in Book n/a Page n/a in the county of Cook State of Illinois

Lot 94 in Southmoor Subdivision Unit 1 being a resubdivision of part of Lot 4 in Southmoor Subdivision recorded on August 29, 2003 as document No 0324134197 in the Southwest Quarter of Section 34, township 37, North, Range 12 East of the third principal Meridian, Cook County, Illinois

Assessor's/Tax ID No: 23-34-308-001-0000
Property Address: 9340 Kilrea Drive Oakland Park, IL 60462

In witness whereof, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Pulte Mortgage LLC
On 02/02/07


By: June Herrera/Vice President


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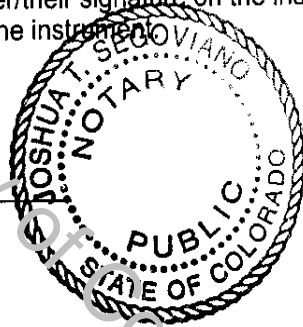
Page 2 Satisfaction

State of Colorado
County of Arapahoe

On 2-5-07, before me, Joshua T. Segoviano, a Notary Public, personally appeared June Herrera/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Joshua T. Segoviano
Notary Expires 07/23/07



Property of Book County Clerk's Office