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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT POLISH NATIONAL ALLIANCE OF THE UNITED



Doc#: 0709448179 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2007 12:33 PM Pg: 1 of 2

PRESENTS, THAT POLISH NATIONAL		
ALLIANCE OF THE UNITED		
STATES OF CONTH AMERICA, (The	Above Space For Recorder's Use Only)	
a corporation		
——————————————————————————————————————		
- Ca		
of the County of COCK and State of ILI	JINOIS for and in consideration	
of one dollar, and for other good and valuable consideration, the receipt whe release and quit-claim unto ROBER'L' ZTMAY and DONNA L.	ereof is hereby confessed, do hereby remise, convey, ZIMAY, husband and wife	
of the County of COOK and State of ILL1	NOIS all the right, title, interest,	
claim or demand, whatsoever they	may have acquired in, through or by a certain	
A.D. 2006 and recorded in the Recorder's Office of CCOK Document Nos 0617743203 and 06254080 26 NORTHEROOK	County, in the State of Illinois, as	
Document Nos 0617743203 and 0625408026 premises ther	ein described, as follows, to wit: (See reverse side	
C. 11 Jacomintion \ cityotad in the NONTHDAQQA (IIIIIV (I COOK III III III State of Hillions,	
together with all appurtenances and privileges thereunto belonging or ap	bertaining. All the notes secured by said instrument	
have been paid, cancelled and surrendered.		
Permanent Index Number (PIN):04-09-316-010-0000		
Address(es) of Real Estate: 2622 Illinois Street		
PLEASE PRINT OR Frank J. Spula, President Z	22nd day of February 2007 SEAL) John Ordon, Secretary	
TYPE NAME(S) BELOW SIGNATURE(S) (SEAL)	(SEAL)	
State of Illinois, County of ss.	I, the undersigned, a Notary Public in and for	
said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J. SPULA, PRESIDENT and Z. JOHN ORDON, SECRETARY SECRETARY		
	be the same persons whose names	
subscribed to the foregoing in and acknowledged thatinstrument astheir free	strument, appeared before me this day in person, they signed, sealed and delivered the said and voluntary act, for the uses and purposes release and waiver of the right of homestead.	
Given under my hand and official seal, this 22nd	day of the first daily	
Commission expiresJune 2920_08	NOTARY PUBLIC	
This instrument was prepared by Les S. Kuczynski, Attorney (NAME AND ADDRESS)		
PAGE 1 SIGN Note Come Avenue and	S. Parzinest Assertation SEE REVERSE SIDE ►	
PAGE 1 5100 North Clean Avenue, Carte	en librois societages	

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of premises commonly known as	Legal Desc. 2622 ILLINOIS S NORTHBROOK, IL	TREET
Section 9, Township 42 Meridian, in Cook Coun	North, Range 12	1, a Subdivision of part of the 1/2 of the Southwest 1/4 of East of the Third Principal
	· Ox Coox Coo	The Cortis Office
		SEND SUBSEQUENT TAX BILLS TO:
MAIL TO: \[\left\ \]	(Name)	(Name)
	Address) State and Zip)	(Address)
OR RECORDER'S OFF		(City, State and Zip)

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