INOFFICIAL C

Document Prepared by: ILMRSD-6

Stephanie McBrayer

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42301 When recorded return to: **US Bank Home Mortgage**

P.O. Box 20005

Owensboro, KY 42304 Release Department Loan #: 6800065126

MIN #: 100021268000651261 VRU Tel.#: 888.679.MERS

Investor Loan #: 372346049 PIN/Tax ID #: 09-22-309-038-0000

Property Address: 1222 HOFFMAN AVE PARK RIDGE, IL 60008



Doc#: 0709450218 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/04/2007 12:38 PM Pg: 1 of 2

MORTCAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, whose address is 4801 FREDERICA STREET, OWENSBOKO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANDRZEJ TIARA, U. MARRIED

Original Mortgagee: MERS AS NOMINEE FOR FURST SECURITY MORTGAGE

Loan Amount: \$259,000.00 Date of Mortgage: 08/31/2036 Document #: 0627805338 Date Recorded: 10/05/2006

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents o'le executed on this date of 2/23/2007. RONIC REGISTRATION SYSTEMS, INC MORTGAGE EXT

Liz Funk / Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 2/23/2007, before me, the undersigned authority, a Notary Public duly commissionec, qualified and acting within and for the aforementioned State, personally appeared the within namedKelly Hillard and Liz Funk known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Mor of the Documentation Officer respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

mana Notary Public: Donna Goggin My Commission Expires: 11/13/201

OFFICIAL SEAL DONNA GOGGIN NOTARY PUBLIC - KENTUCKY DAVIESS COUNTY

Assistant Vice resident

41 3650

0709450218 Page: 2 of 2

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Sep. 11. 2006 2:21PM RICOH BUSINESS SYSTEM

No.0748 P. 9

ALTA Commitment Schedule C

File No.: 1445695

Legal Description:

THE SOUTH 15 FEET OF LOT 1(3) AND ALL LOT 101 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, LYING NORTH OF THE NORTHERLY UNF OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS, ON AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763.