

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/04/2007 08:02 AM Pg: 1 of 3

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Loan No. 0530211740

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DAMLEL WIDA AND IWONA WIDA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0316211288 and Assignment of Mortgage recorded in the Recorders Office of Contract of the Recorder of the County, in the State of Illinois, as Document and Modification or Subordination rerolled in the Recorders Office of Cook County, in the State of Illinois, as Document Number to the premises therein described situated in the County of

Cook

تنمte of Illinois, as follows, to-wit: UNIT 3-3D AND GARAGE UNIT G3-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANFE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (Legal Description continued on last page)

Property Street Address: 6830 W Ridgepoint Oak Forest, IL 60415 PIN: 28181010441036

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 7th day of March 2007.

(Seal)

Klingelhofer

ATTEST Marcia Petricig -Asst Vice Preside

MidAmerica Bank, fsb

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State On, 7TH DAY OF MARCH 2007 aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deep of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

GENTHES HON EXPLIES 12-104-510

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

County Clark's When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

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ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office