

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
ROOSEVELT JACKSON
452 E 89TH PL
CHICAGO, IL 60619

Doc#: 0709455174 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 02:56 PM Pg: 1 of 3



SATISFACTION

America's Servicing Company #: 1279026990 "JACKSON" Lender ID:U07002/5000225091 Cook, Illinois
MERS #: 100194450002250910 LPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by ROOSEVELT JACKSON AND MICHELLE JACKSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 07/06/2006 Recorded: 08/11/2006 as Instrument No.: 0622304215 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-03-216-040-0000

Property Address: 452 E 89TH PL, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On March 13th, 2007

By: 
TONYA MARSHALL, Assistant Secretary

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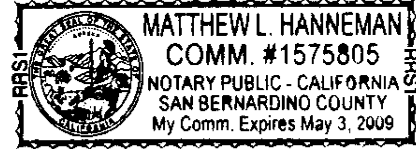
STATE OF California
COUNTY OF San Bernardino

On March 13th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

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Ticor Title Insurance Company

SCHEDULE C

File Number: TC06-04366

Policy Number: 74107-72767446

THE WEST 12 FEET OF LOT 26 AND THE EAST 18 FEET OF LOT 27 IN BLOCK 36, IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, OF DAUPHINE PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 452 E. 89th PLACE, CHICAGO, IL 60619

PIN: 25-03-216-040-0000

Property of Cook County Clerk's Office