

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Option One Mortgage Corporation, Inc.
 When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0709457057 Fee: \$28.50
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 04/04/2007 08:53 AM Pg: 1 of 3

OPTIO	647	0006445654
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OPTI06470006445654
CRef#:11/29/2006-PPref#:R062-POF
Date:10/30/2006 Print Batch ID:12,735.00
 PIN/Tax ID #: **13-04-224-050-0000**
 Property Address:
6240 HIAWATHA
CHICAGO, IL 60646
 ILMrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHRISTINE LEE COWHEY**
 Original Mortgagee: **Guaranteed Financial Mortgage Services, Inc., an Illinois Corporation**
 Date of Mortgage: **06/17/2002** Loan Amount: **\$380,000.00**
 Recording Date: **07/26/2002** Book: **9634** Page: **35** Document #: **20819583**
 Legal Description: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/24/2006**.
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Linda Green
Vice President

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State of GA

County of **Fulton**

On this date of **11/24/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008024634 EL
 STREET ADDRESS: 6240 HIAWATHA
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 13-04-224-050-0000

LEGAL DESCRIPTION:

LOT 12 (EXCEPT THAT PART OF LOT 12 LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF LOT 12, SAID POINT BEING 19.79 FEET NORTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 12; THENCE SOUTHERLY, ALONG A LINE, TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 12, SAID POINT BEING 36.19 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF LOT 12 AFORESAID) AND THE NORTH 16.5 FEET OF LOT 11 IN THE SUBDIVISION OF THE EASTERLY THREE-QUARTERS OF THE NORTHEAST 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION OF THE EAST THREE-QUARTERS AFORESAID RECORDED APRIL 17, 1941 AS DOCUMENT NUMBER 12661633 IN COOK COUNTY, ILLINOIS.

647-0006445654

Cook, IL

Optio R062