UNOFFICIAL COPY

The State of Illinois

Record and Return To: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(enction)

Loan Number: 0118035203 - 60145

EMC Tracking No.0011054962 MIN No.100022100110549623 Doc#: 0709457022 Fee: \$54.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/04/2007 07:34 AM Pg: 1 of 4

at

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Scile 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey unto the Mortgage Electronic Registration Systems, Inc. (MERS) 1595 Spring Hill Rd. Suite 310, Vienna, VA 22182 dell (herein "Assignee"), 1696 Spring Hill Rd. Shite 170 Vienna VA 22182 Modasae Electronic Regists . on Systems Arc. (MERS) whose address is a certain Mortgage dated 04/20/05 , made and executed by Micheal J Valeo and Mary Ann Valeo, Husband and Wife, As Tenants by The Entirety Reco. 6-14-05 Douth 051652651 24-14-406-026-000 upon the following described property situated to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred sixty-five thousant and 00/100 (\$ 165,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-1IL (Rev 10/98)

0709457022 Page: 2 of 4

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/29/2005 .

Ameriquest Mortgage Company
(Assignor)

By:

JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

ss.

On 04/29/2005 before me, ANNA CALLO personally appeared JULIE PHAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANNA GALLO

(Seal)

Loan Number: 0118035203 - 60145

ANNA GALLO
Commission # 146850?
Notary Public - California
Orange County
My Cornm. Expires Feb 6, 2008

0709457022 Page: 3 of 4

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BORROWER NAME: Valeo

LOAN NUMBER: 0118035203 - 60145

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.





UNOFFICIAL

Ticor Title Insurance Company

Commitment Number: TTC05-04682

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 1 IN DIXON'S SUBDIVISION OF BLOCKS 1 AND 2 OF HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 10714 SOUTH KEDZIE AVENUE, CHICAGO, ILLINOIS 60655 O26-0.

COOK COUNTY CLOTH'S OFFICE TABLE

PIN: 24-14-406-026-0000

ALTA Commitment Schedule C

(TTC05-04682.PFD/TTC05-04682/2)