

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0709401099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 08:35 AM Pg: 1 of 2

L#: 4233271070031362

The undersigned certifies that it is the present owner of a mortgage made by **ROGER D STOKES & MARY E STOKES** to **PENTAGON FEDERAL C.U.** bearing the date 05/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0330116018

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 551 HOMAN AVE PARK FOREST, IL 60466
PIN# 31-23-430-032

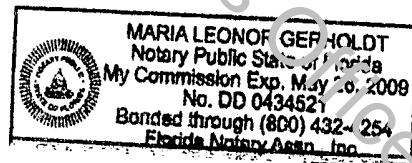
dated 03/20/2007
PENTAGON FEDERAL CREDIT UNION

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/20/2007 by MARY JO MCGOWAN the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PFCRC 7676117 SW1341497

form1/RCNIL1

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Loan No: 4233271070031362

'EXHIBIT A'

THE FOLLOWING PIECE OR PARCEL OF LAND, SITUATE, IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED, TO WIT: THE NORTH 1.64 FEET OF LOT 24, ALL OF LOT 25 AND THE SOUTH 3.02 FEET OF LOT 26 IN BLOCK 52 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST QUARTER OF SECTION 24, AND PART OF THE SOUTHEAST QUARTER OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD, IN TOWNSHIP 35 NOTRH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1901250 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office