# **UNOFFICIAL**



Doc#: 0709401013 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/04/2007 06:36 AM Pg: 1 of 3

X		

Rei	aseal	Λf	Deed
	icasc.	VI.	Deca

Full

**Partial** 

Know all Men by these presents, that CHASE BANK USA NA		
FKA CHASE MANHATTAN BANK USA NA	("Bank") in	
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey an KEVIN KIJEWSKI		
an	d its/his/their heirs, lega	
representatives and assigns, all the right, title, interest, caim or de	mand	
whatsoever Bank may have acquired in, through or by a certain Mo	ortgage dated	
05/28/04 as Document Number 0416108187 Book NA	Page NA recorded/	
registered in the Recorder's/Registrars Office of COOK	County, in	
the State of Illinois applicable to the property, situated in said Court	nty and State,	
legally described as follows, to-wit:	'S'	
SEE ATTACHED		

Property Address: 14513 WAVERLY AVE

**MIDLOTHIAN** 

L 60445

PIN 28-11-121-023-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S/3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/09/07

CHASE BANK USA NA

Its: Mortgage Officer

Attest:

TERRANCE LEE 2004 C0 Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corpo ation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00429228791615

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 



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# **UNOFFICIAL COPY**



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000544459 OC STREET ADDRESS: 14513 WAVERLY AVE.

CITY: MIDLOTHIAN COUNTY: COOK COUNTY

TAX NUMBER: 28-11-121-023-0000

#### LEGAL DESCRIPTION:

LOT 13 IN BLOCK 22 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO SCTI. STAN, 1.

ODERATION OF COOK COUNTY CLERK'S OFFICE MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MEATIAN, IN COOK COUNTY, ILLINOIS.

Carlot Hilliam