

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0709401137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 08:36 AM Pg: 1 of 1

L#: 320146

The undersigned certifies that it is the present owner of a mortgage made by **JULIO C TAPIA AND ANA V RODEA** to **FIRST BANK OF THE AMERICAS SSB** bearing the date 09/08/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429317026

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN JOHN SKALE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 115 FEET OF THE NORTH 148 FEET OF THE EAST 58 FEET OF THE WEST 91 FEET THEREOF) IN COOK COUNTY, ILLINOIS.
known as: 3139 S KEELER CHICAGO, IL 60623
PIN# 16-34-201-017-000

dated 03/22/2007

FIRST BANK F/K/A FIRST BANK OF THE AMERICAS

By: 

CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/22/2007 by CHRIS JONES the VICE PRESIDENT of FIRST BANK F/K/A FIRST BANK OF THE AMERICAS on behalf of said CORPORATION.



MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FBMRC 7696173 MSH1345667

form1/RCNIL1