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NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BVASN Loan #: 200045622



Doc#: 0709406000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 08:14 AM Pg: 1 of 1

Loan #: 200045622

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **INTERBAY FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146 (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 07/06/2006, and made by **ASHRAF GHANI AND JEANE T. BHUIYAN** to **INTERBAY FUNDING, L.L.C.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0622605195 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 15 AND 16 IN GRAYLAND PARK ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-203-005 AND 13-21-203-006/VOL. 347

known as: 4827-31 W. IRVING PARK ROAD CHICAGO, IL 60641
12/15/2006

INTERBAY FUNDING, LLC

BY: _____
ROBERT G. HALL VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Dade

The foregoing instrument was acknowledged before me THIS 15TH DAY OF DECEMBER IN THE YEAR 2006, by ROBERT G. HALL of INTERBAY FUNDING, LLC on behalf of said CORPORATION.

Jason James (#DD428371)
My commission expires: 05/11/2009



JASON JAMES
NOTARY PUBLIC - STATE OF FLORIDA
Commission #DD428371
Expires: MAY 11, 2009

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



BVASN 6201731 PWO1201841 form5/FRMIL1